

Title I Schoolwide Plan

Please use the assigned Nebraska Department of Education
County District and School Numbers in the table below.

To complete text areas, click in grey box and type

District Name:		Omaha Public Schools	
County Dist. No.:		28-0001	
School Name:		Ashland Park-Robbins Elementary School	
County District School Number:		28-0001-173	
Building Grade Span Served with Title I-A Funds:		PK-5	
Preschool program is supported with Title I funds. (Mark appropriate box)			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Summer school program is supported with Title I funds. (Mark appropriate box)			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Indicate subject area(s) of focus in this Schoolwide Plan.		<input checked="" type="checkbox"/> Reading/Language Arts <input checked="" type="checkbox"/> Math <input checked="" type="checkbox"/> Other (Specify) _ MTSS-B, College to Career _	
School Principal Name:		Jan Martin	
School Principal Email Address:		janet.martin@ops.org	
School Mailing Address:		5050 S. 51 st St. Omaha, Nebraska 68117	
School Phone Number:		531.299.1020	
Additional Authorized Contact Person (Optional):		Maureen Soto	
Email of Additional Contact Person:		maureen.soto@ops.org	
Superintendent Name:		Mr. Matt Ray	
Superintendent Email Address:		matt.ray@ops.org	
Confirm all Instructional Paras are Highly Qualified according to ESSA.			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Schoolwide Plan is available to the School, Staff, Parents, and the Public.			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<p align="center">Names of Planning Team <i>(include staff, parents & at least one student if Secondary School)</i></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p align="center">Titles of those on Planning Team</p> <p align="center">Parent Administrator</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
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School Information <i>(As of the last Friday in September)</i>		
Enrollment:	Average Class Size:	Number of Certified Instruction Staff:
Race and Ethnicity Percentages		
White:	Hispanic:	Asian:
Black/African American:	American Indian/Alaskan Native:	
Native Hawaiian or Other Pacific Islander:	Two or More Races:	
Other Demographics Percentages <i>(may be found on NEP https://nep.education.ne.gov/)</i>		
Poverty:	English Learner:	Mobility:

Assessments used in the Comprehensive Needs Assessment <i>(ie. NSCAS, MAP, ITBS, AIMS web, DIBELS, CAT etc.)</i>	
MAP	Amira
NSCAS	EL Modules
Climate Survey	ELPA Assessments
MTSS-B Self Assessment Survey	